| -FORM PTO-1449 (Modified)   |                             |                   |                     | AŤTY. DOĆKET NO.<br>FS-00747           |                      | SERIAL NO.<br>Unassigned |                  |             |
|---|-----------------------------|-------------------|---------------------|--|----------------------|--------------------------|------------------|-------------|
| LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT |                             |                   |                     | APPLICANT: Robert Ricci, et al.        |                      |                          |                  |             |
| (Use several sheets if necessary)   |                             |                   |                     | FILING DATE:<br>Concurrently           | GROUP:<br>Unassigned |                          |                  |             |
| REFERENCE   | DESIGNATION                 | U.S.              | PATE                | NT DOCUMENTS                           |                      |                          |                  |             |
| EXAMINER DOCUMENT NUMBER  |                             | DATE              |                     | NAME                                   | CLASS                | SUBCLASS                 | FILING<br>(IF AP |             |
| MC  | 2002/0074268                | 06/20/02          | Hendrickson, et al. |  |                      |                          |                  | •/          |
|   | 2001/0009234                | 07/26/01          |                     | Hendrickson, et al.                    |                      |                          |                  |             |
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|   | 2001/0014270                | 08/16/01          |                     | Hendrickson, et al.                    |                      |                          |                  |             |
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| MU  | 6,415,582                   | 07/09/02          |                     | Graushar, et al.                       | 1/                   |                          |                  |             |
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|   |                             |                   |                     |  |                      |                          |                  |             |
|   |                             | FOREIG            | GN PA               | TENT DOCUMENTS                         |                      |                          |                  |             |
|   | DOCUMENT<br>NUMBER          | DATE              |                     | COUNTRY                                | CLASS                | SUBCLASS                 | TRANS            | LATION      |
|   |                             |                   |                     |  |                      |                          | YES              | NO          |
| MC  | WO 02/058855 A1             | 08/01/02          |                     | PCT                                    |                      |                          | х                |             |
|   |                             |                   |                     | ······································ | <u> </u>             |                          |                  |             |
|   | ОТИЕ                        | D ADT (Includia   | na Aut              | hor, Title, Date, Pertinent            | Dogge ota )          |                          |                  |             |
|   | - OTAE                      | X AKT (Includii   | ig Aut              | nor, Tiue, Date, Fer unent             | rages, etc.)         |                          |                  | <del></del> |
|   | +                           |                   |                     | <u> </u>                               |                      |                          | <u></u>          |             |
|   | <u> </u>                    |                   |                     |  |                      |                          |                  |             |
| EXAMINER  |                             |                   |                     | DATE CONSIDERED                        |                      |                          |                  |             |
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